

## **Board Of Education**

Wednesday, October 08, 2014 Start time 9:00 AM Boardroom

## **AGENDA**

| 1. | CALL         | TO ORDER  |                        |  |  |
|----|--------------|---|------------------------|--|--|
| 2. | AGEN         | AGENDA/MINUTES APPROVAL                                 |                        |  |  |
|    | 2.1.         | AGENDA APPROVAL   | C. Butler              |  |  |
|    | 2.2.         | MINUTES APPROVAL  | C. Butler              |  |  |
| 3. | IN CAMERA    |   |                        |  |  |
|    | 3.1.         | PERSONNEL   | S. Russell             |  |  |
|    | 3.2.         | ACCOUNTS PAYABLE  | A. Tarnoczi            |  |  |
|    | 3.3.         | PERSONNEL COMMITTEE - NO MEETING                        | C. Butler              |  |  |
|    | 3.4.         | CAPITAL PLAN  | A. Tarnoczi            |  |  |
|    | 3.5.         | SUNDRE ROADWAY  | A. Tarnoczi            |  |  |
| 4. | NEW BUSINESS |   |                        |  |  |
|    | 4.1.         | LOCALLY DEVELOPED COURSE                                | K. Sacher              |  |  |
|    | 4.2.         | O-NET ACCESS & ENTRY AGREEMENT                          | A. Tarnoczi            |  |  |
|    | 4.3.         | SUPERINTENDENT'S REAPPOINTMENT                          | C. Butler              |  |  |
|    | 4.4.         | CREMONA SCHOOL PLAYGROUND REQUEST                       | A. Tarnoczi            |  |  |
|    | 4.5.         | FACILITY SERVICES RECOGNITION                           | A. Tarnoczi , AT 11:45 |  |  |
| 5. | COMMITTEES   |   |                        |  |  |
|    | 5.1.         | AUDIT COMMITTEE - NO MEETING                            | R. Fisher              |  |  |
|    | 5.2.         | FINANCE COMMITTEE - NO MEETING                          | R. Fisher              |  |  |
|    | 5.3.         | EDUCATION COMMITTEE - MEETING (RECOMMENDATIONS)         | C. Butler              |  |  |
|    | 5.4.         | FACILITIES AND MAINTENANCE COMMITTEE - NO MEETING       | G. Kerr                |  |  |
|    | 5.5.         | PARENTS MATTER COMMITTEE - MEETING (NO RECOMMENDATIONS) | H. Bilton              |  |  |
|    | 5.6.         | POLICY COMMITTEE - MEETING                              | S. Cooper              |  |  |
|    | 5.7.         | TEACHERS MATTER COMMITTEE - MEETING (NO RECOMMENDATIONS | ) C.<br>Huelsman       |  |  |

|     | 5.8.                           | TECHNOLOGY COMMITTEE - NO MEETING                               | S. Ball              |  |
|-----|--------------------------------|---|----------------------|--|
|     | 5.9.                           | TRANSPORTATION COMMITTEE - MEETING (RECOMMENDATION)             | G. Kerr              |  |
|     | 5.10.                          | TRUSTEE REMUNERATION ADHOC COMMITTEE - MEETING (RECOMMENDATION) | C. Butler            |  |
| 6.  | REGULAR BUSINESS               |   |                      |  |
|     | 6.1.                           | COMMUNITY LEARNING CAMPUS                                       | T. James             |  |
|     | 6.2.                           | SUPERINTENDENT UPDATE   | K. Sacher            |  |
|     | 6.3.                           | ENROLMENTS  | K. Sacher            |  |
|     | 6.4.                           | CORRESPONDENCE  | C. Butler            |  |
|     | 6.5.                           | TRIP REQUESTS   | K. Sacher            |  |
|     | 6.6.                           | TRUSTEE REMUNERATION AND EXPENSES                               | C. Butler            |  |
| 7.  | ASSOCIATIONS                   |   |                      |  |
|     | 7.1.                           | ALBERTA SCHOOL BOARDS ASSOCIATION                               | H. Bilton            |  |
|     | 7.2.                           | PUBLIC SCHOOL BOARDS ASSOCIATION                                | T. James             |  |
|     | 7.3.                           | CANADIAN SCHOOL BOARDS ASSOCIATION                              | C. Butler            |  |
|     | 7.4.                           | NATIONAL SCHOOL BOARDS ASSOCIATION                              | C. Butler            |  |
| 8.  | SPECIAL GUESTS & PRESENTATIONS |   |                      |  |
|     | 8.1.                           | INTRODUCTION OF NEW STAFF                                       | K. Sacher , AT 11:55 |  |
| 9.  | ADJOURNED                      |   |                      |  |
| 10. | MEETING EVALUATION             |   |                      |  |
|     | 10.1.                          | MEETING EVALUATION  | C. Butler            |  |

## Mission:

Chinook's Edge School Division will engage every student in meaningful learning by challenging, encouraging and believing in them.

## Vision:

Chinook's Edge School Division will be universally recognized as a collaborative learning community where learning is personalized for all students to achieve success as compassionate and innovative global citizens.