

### Chinook's Edge School Division No. 73

## **Board of Education**

Wednesday, June 22, 2016 Start time 9:00 AM Boardroom

# AGENDA

| 1. | Call to Order |   |                      |  |  |
|----|---------------|---|----------------------|--|--|
| 2. | Ageno         | Agenda/Minutes Approval                               |                      |  |  |
|    | 2.1.          | Agenda Approval                                       | C. Butler            |  |  |
|    | 2.2.          | Minutes Approval                                      | C. Butler            |  |  |
| 3. | In Car        | In Camera   |                      |  |  |
|    | 3.1.          | Personnel   | R. Hoppins           |  |  |
|    | 3.2.          | CLC Budget Update - 2016/2017                         | R. Hoppins           |  |  |
|    | 3.3.          | Superintendent's Personnel Update                     | K. Sacher            |  |  |
|    | 3.4.          | Accounts Payable                                      | S. Russell           |  |  |
|    | 3.5.          | Facilities Update                                     | S. Russell           |  |  |
|    | 3.6.          | Negotiations Committee - Meeting                      | S. Ball              |  |  |
| 4. | New Business  |   |                      |  |  |
|    | 4.1.          | 3rd Quarter Report (September 1st to May 31st)        | S. Roy , AT 10:30    |  |  |
|    | 4.2.          | 2016/2017 Budget                                      | S. Roy               |  |  |
|    | 4.3.          | Transportation Quarterly Report                       | S. Russell           |  |  |
|    | 4.4.          | Locally Developed Courses                             | K. Sacher            |  |  |
|    | 4.5.          | Capital Plan Guiding Principles and Processes         | S. Russell           |  |  |
|    | 4.6.          | Organization Meeting Preparation - Second Vice-Chair  | C. Butler            |  |  |
|    | 4.7.          | High School Completion Results - June 2015            | K. Barber , AT 13:30 |  |  |
|    | 4.8.          | Westglen School Pancake Breakfast                     | C. Butler            |  |  |
| 5. | Committees    |   |                      |  |  |
|    | 5.1.          | Audit Committee - No Meeting                          | R. Fisher            |  |  |
|    | 5.2.          | Finance Committee - Meeting                           | R. Fisher            |  |  |
|    | 5.3.          | Education Committee - Meetings (with recommendations) | C. Butler            |  |  |

|    | 5.4.                           | Facilities and Maintenance Committee - Meeting (no recommendations) | G. Kerr              |  |  |
|----|--------------------------------|---|----------------------|--|--|
|    | 5.5.                           | Parents Matter Committee - Meeting (no recommendations)             | S. Cooper            |  |  |
|    | 5.6.                           | Policy Committee - No Meeting (no recommendations)                  | S. Cooper            |  |  |
|    | 5.7.                           | Public Consultation Committee - No Meeting                          | H. Bilton            |  |  |
|    | 5.8.                           | Teachers Matter - Meeting (no recommendations)                      | C. Huelsman          |  |  |
|    | 5.9.                           | Technology Committee - Meeting (no recommendations)                 | J. Swainson          |  |  |
|    | 5.10.                          | Transportation Committee - Meetings (with recommendations)          | S. Ball              |  |  |
| 6. | Regular Business               |   |                      |  |  |
|    | 6.1.                           | Superintendent Update   | K. Sacher            |  |  |
|    | 6.2.                           | Community Learning Campus   | R. Fisher            |  |  |
|    | 6.3.                           | Enrolments  | K. Sacher            |  |  |
|    | 6.4.                           | Correspondence  | C. Butler            |  |  |
|    | 6.5.                           | Trip Requests   | K. Sacher            |  |  |
|    | 6.6.                           | Trustee Remuneration and Expenses                                   | C. Butler            |  |  |
| 7. | Assoc                          | iations   |                      |  |  |
|    | 7.1.                           | Alberta School Boards Association                                   | H. Bilton            |  |  |
|    | 7.2.                           | Public School Boards Association                                    | S. Cooper            |  |  |
|    | 7.3.                           | Canadian School Boards Association                                  | C. Butler            |  |  |
|    | 7.4.                           | National School Boards Association                                  | C. Butler            |  |  |
| 8. | Special Guests & Presentations |   |                      |  |  |
|    | 8.1.                           | Kate Jackson - Sundre High School                                   | K. Sacher , AT 11:30 |  |  |
|    | 8.2.                           | Angela Dezall - Excellence in Teaching Award                        | C. Butler , AT 11:30 |  |  |
|    | 8.3.                           | Patty Thompson - V.P. Student Transportation Association of Alberta | C. Butler , AT 11:30 |  |  |
|    | 8.4.                           | Jeff Neufeld & Jamie Francis- Mechanics' Skills Competition         | C. Butler , AT 11:30 |  |  |
|    | 8.5.                           | Alternative School Proposal - Benalto                               | A. Schick , AT 13:00 |  |  |
| 9. | Meetir                         | ng Evaluation   |                      |  |  |
|    | 9.1.                           | Meeting Evaluation  | C. Butler            |  |  |

10. Adjourned

### Mission:

Chinook's Edge School Division will engage every student in meaningful learning by challenging, encouraging and believing in them.

### Vision:

Chinook's Edge School Division will be universally recognized as a collaborative learning community where learning is personalized for all students to achieve success as compassionate and innovative global citizens.